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## JOIN 1 DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As the below named inventors, we hereby declare that:

application and the national or PCT international filing date of this application:

Our residence, post office address and citizenship are as stated below next to our names;

| We believe we are the sought on the invention en MATERIALS, the specific is attached                                 | ntitled <u>DEPOSITION</u> cation of which  | inventors of the subject m<br>NOF ELECTRONIC                  |   |   |
|--|--|---|---|---|
| was filed ur   | der the Patent Cooperation   | Il Numberand was an on Treaty (PCT) and accor, and amended on | ded International Applic  | cation  |
| We hereby state that claims, as amended by any an  |  | derstand the contents of tive.                                | he above-identified spe   | cification, including the                           |
| We hereby acknowle Code of Federal Regulations,  |  | nformation which is mate                                      | rial to patentability in ac   | ecordance with Title 37,                            |
| We hereby claim for<br>patent or inventor's certificate<br>certificate having a filing date                          | eign priority benefits und<br>e listed below and have a                                |   | es Code, §119 of any for foreign application(s)                                 |   |
| Country,   | Application No:  | Date of Filing (day month year)                               | Date of Issue (day month year)  | Priority Claimed -<br>Under 35 U.S.C.<br>\$119      |
| We hereby claim pri  |  | tes Provisional App<br>35, United States Code,                |   | provisional application                             |
| U.S. Provisional Applicat  | ion No. (o   | Date of Filing<br>day month year)                             | 1.77 1 1 7 7 1 1 4 4 4 4 4 1 1 1 1 1 1 1 1                                      | y Claimed<br>S.C. \$119(e)(1)                       |
| We hereby claim the and, insofar as the subject mat the manner provided by the first information as defined in Title | benefit under Title 35, U<br>ter of each of the claims o<br>est paragraph of Title 35, | United States Code, §112                                      | of any United States app<br>sclosed in the prior Uni<br>2, we acknowledge the o | ted States application in luty to disclose material |

| RANNER | X W | ITCOFF | TD |
|--------|-----|--------|----|

Application Serial No.

Status = Patented,

Pending, Abandoned

Date of Filing

(Day, Month, Year)

Λ





## **Power of Attorney**

And we hereby appoint, both jointly and severally, as my attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith the practitioners at.

Customer Number: 22909 (PORT)

Please address all correspondence and telephone communications to the address and telephone number for this Customer Number.

We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| Signature Water N. Surve    |                                    |                                   | Date 2./4.02   |                   |  |  |
|-----------------------------|------------------------------------|-----------------------------------|----------------|-------------------|--|--|
| Full Name of First Inventor | Surve                              | Swatee                            |                | N.                |  |  |
|                             | Family Name                        | First Given Name                  | •              | Second Given Name |  |  |
| !                           | Residence (city, state or country) | Portland, Oregon                  | Citizenship    | U.S.              |  |  |
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